



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>LIZ CHAVEZ</b>		Office Sought (if candidate), District and <b>STATE REPRESENTATIVE 7</b>	
Mailing Address <b>1521 15TH AVENUE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>LEWISTON 83501</b>	Home Phone <b>208-746-1169</b>
Name of Political Treasurer <b>HARRY E. BUTTS</b>		Work Phone <b>STATE OF IDAHO</b>	
Mailing Address <b>215 PROSPECT AVENUE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>LEWISTON 83501</b>	Home Phone <b>208-743-0563</b>
		Work Phone <b>—</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 3 / 1 / 2006 through 5 / 7 / 2006

- ☒ 7 Day Pre-Primary Report
 ☐ 30 Day Post-Primary Report
 ☐ October 10 Pre-General Report  
☐ 7 Day Pre-General Report
 ☐ 30 Day Post-General Report
 ☐ Annual Report  
☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☒ No      Is this a Termination Report? ☐ Yes ☒ No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1970.00</u>	\$ <u>1970.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1970.00</u>	\$ <u>1970.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>639.42</u>	\$ <u>639.42</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1330.58</u>	\$ <u>1330.58</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**

**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I HARRY E. BUTTS, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

*Harry E. Butts*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>LIZ CHAVEZ</u>	Report Covering the Period From <u>3 / 1 / 06</u> to <u>5 / 7 / 06</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 9      Total Amount \$ 330.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2      Total Amount \$ 26.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>330.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1640.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1970.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>26.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>613.42</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>639.42</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee

LIZ CHAVEZ

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>3/7/06</u>	1. <u>WILBERT D. HALL</u> <u>1012 PROSPECT AVE.</u> <u>LEWISTON, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/13/06</u>	2. <u>MIKE P. MITCHELL</u> <u>2320 5TH ST.</u> <u>LEWISTON, ID 83501</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/15/06</u>	3. <u>RALPH G. OR DEBBIE FREEZE</u> <u>1606 BIRCH AVE.</u> <u>LEWISTON, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/15/06</u>	4. <u>LINDA KAZDA</u> <u>1908 14TH ST.</u> <u>LEWISTON, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/15/06</u>	5. <u>KATHY McNICOLS FELLOWS</u> <u>1031 24TH ST.</u> <u>LEWISTON, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/15/06</u>	6. <u>MARY Jo GEIDL</u> <u>1824 S. Howard St.</u> <u>WALLA WALLA, WA 99362</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/15/06</u>	7. <u>CONSERVATION VOTERS FOR IDAHO</u> <u>P.O. Box 2802</u> <u>BOISE, ID 83701</u>	\$ _____	\$ <u>140.00</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>140.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/18/06</u>	8. <u>DAVID &amp; VALERIE HODGE</u> <u>6506 N.E. 151st St.</u> <u>KENMORE, WA 98028</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/1/06</u>	9. <u>FLORENCE SHEPARD</u> <u>350 S. POINT ST.</u> <u>DEPOE BAY, OR 97341</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/4/06</u>	10. <u>CECIL D. ANDRUS</u> <u>1280 CANTLERIDGE DR.</u> <u>BOISE, ID 83712</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1300.00</u>	\$ <u>140.00</u>	\$ <u>—</u>
Total This Page (add columns A, B & C)				\$ <u>1440.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee

HIZ CHAVEZ

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/10/06</u>	<sup>1</sup> DAVID & VALERIE HODGE 6506 N.E. 151st St. KENMORE, WA 98028	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/23/06</u>	<sup>2</sup> FRED & DONNA WEAVER 1910 GRELLA AVE. LEWISTON, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	<sup>3.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	<sup>4.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	<sup>5.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	<sup>6.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	<sup>7.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	<sup>8.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>200.00</u>	\$ _____	\$ _____

200.00

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

**LIZ CHAVEZ**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/11/06	1. CONSERVATION VOTERS FOR IDAHO P.O. Box 2802 BOISE, ID 83701	\$ _____	\$ 140.00
Purpose of Above Expenditure: MEALS AT CONFERENCE			
4/12/06	2. STAPLES (REIMBURSEMENT LINDA KAZDA) 2320 YHAIN RD. LEWISTON, ID 83501	\$ 29.26	\$ _____
Purpose of Above Expenditure: PRINTER CARTRIDGE			
5/2/06	3. STEEBY PRINT 201 C ST. LEWISTON, ID 83501	\$ 444.16	\$ _____
Purpose of Above Expenditure: STATIONARY, ENVELOPES, SIGNS			
_/_/_	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_/_/_	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_/_/_	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_/_/_	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_/_/_	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_/_/_	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 473.42	\$ 140.00
Total This Page (add columns A & B)			\$ 613.42